



Christ Church Rawdon

Located in the traditional territories of the Haudenosaunee and Huron-Wendat people

Second Sunday after Pentecost (Proper 12)

June 19th, 2022

This service will be held in Christ Church on Sunday, at 10am, and, barring technical problems, live-streamed on

<https://us02web.zoom.us/j/789373873?pwd=cG94T3Z2MHQwTkRwZTJhVWRpL0kwZz09>

and on Facebook at www.facebook.com/pg/christchurchrawdon/posts/. You can also hear the audio by telephone at 438 809-7799 (when prompted, enter the meeting ID: 789 373 873). Evening Prayer (from the four parishes of the Laurentians) is offered daily, Monday through Friday, except holidays, 5pm, online at <https://us02web.zoom.us/j/87202496304> or by phone at 438 809-7799, ID: 872 0249 6304.

THE GATHERING OF THE COMMUNITY

Processional Hymn: CP 7 New Every Morning Is the Love, sung to CP 7, MELCOMBE

The grace of our Lord Jesus Christ ... be with you all. **And also with you.** Almighty God, **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Glory to God in the highest, **and peace to God's people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Collect: O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever. **AMEN**

PROCLAMATION OF THE WORD

The First Reading:

Read by Diane Kyte

A Reading from the first book of Kings 19:1-4, 8-15a.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." He got up and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus." Hear what the Spirit is saying to the Church. **Thanks be to God.**

Refrain: When shall I come to appear before the presence of God?

As the deer longs for the water-brooks, so longs my soul for you, O God. My soul is athirst for God, athirst for the living God; when shall I come to appear before the presence of God? My tears have been my food day and night, while all day long they say to me, "Where now is your God!" **R**

I pour out my soul when I think on these things: how I went with the multitude and led them into the house of God, With the voice of praise and thanksgiving, among those who keep holy-day. **R**

Why are you so full of heaviness, O my soul? and why are you so disquieted within me? Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God. **R**

My soul is heavy within me; therefore, I will remember you from the land of Jordan, and from the peak of Mizar among the heights of Hermon. One deep calls to another in the noise of your cataracts; all your rapids and floods have gone over me. **R**

The Lord grants his loving-kindness in the daytime; in the night season his song is with me, a prayer to the God of my life. I will say to the God of my strength, "Why have you forgotten me? and why do I go so heavily while the enemy oppresses me?" **R**

While my bones are being broken, my enemies mock me to my face; All day long they mock me and say to me, "Where now is your God?" **R**

Why are you so full of heaviness, O my soul? and why are you so disquieted within me? Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God. **R**

⁴³Give judgement for me, O God, and defend my cause against an ungodly people; deliver me from the deceitful and the wicked. For you are the God of my strength; why have you put me from you? and why do I go so heavily while the enemy oppresses me? **R**

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling; That I may go to the altar of God, to the God of my joy and gladness; and on the harp I will give thanks to you, O God my God. Why are you so full of heaviness, O my soul? and why are you so disquieted within me? **R**

Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God. **R...AMEN**

The Second Reading:

Read by David Bennett

A reading from the letter of Paul to the Galatians 3:23-29.

Before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore, the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

CP 376 [sung a cappella] **Gloria, Gloria, in excelsis Deo! Gloria, Gloria, Alleluia, Alleluia! X 2**

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke [8:26-39] **Glorify to you, Lord Jesus Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time, he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had

entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So, he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So, he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So, he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of Christ.

Praise to you, Lord Jesus Christ

CP 376 [sung a cappella] **Gloria, Gloria, in excelsis Deo! Gloria, Gloria, Alleluia, Alleluia! X 2**

PROMULGATION OF THE WORD

CONFESSION OF FAITH

When our Lord Jesus Christ was asked what commandments were the greatest, he replied saying: **Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment. The second is like unto it: Love your neighbour as yourself. There is no commandment greater than these.**

INTERCESSIONS

Led by Clare Dowie

We come boldly to the throne of grace, praying to almighty God, Father, Son, and Holy Spirit, saying, "**We plead before your throne in heaven.**" [R]

Almighty Son, incarnate Word, our Prophet, Priest, Redeemer, Lord: We pray for the Church, created for your glory, for its ministry to reflect those works of yours. We pray for all who are in positions of authority and leadership in the church, for Mary, our Bishop, for Ronald, our Metropolitan, and Linda, our Primate. We pray today for Residences for the Elderly. In the wider Anglican Communion, we pray for the Province of the Episcopal Church of South Sudan, and for the dioceses of Makamba (in Burundi), Makueni (in Kenya), Makurdi (in Nigeria), Malabar (in South India), Malaita (in Melanesia), and Malakal (in South Sudan). We pray also today for the bishops, clergy and people of the Coptic Orthodox Church of Alexandria. We give thanks for the religious witness in all its forms in the Church, praying today especially for the Community of St Michael & All Angels *in South Africa*, the Community of St Peter (Woking) *in the UK*, the Community of St Peter, Horbury *in the UK*, and the Society of the Sisters of Bethany *in the UK*. We pray for our partners in the Territory of the People (Central BC) and the Diocese of Masasi and our companions in the Diocese of Jerusalem. We pray for our own Parish, for our Incumbent, Father Rodney Clark, and all the members of this parish, especially, this week, for Sandra Oswald and George Pike. We pray for those who are not part of any church family but are privately faithful and for those who are spiritually uncertain, that they may know Christ's love and make him known in their lives, and saying, **R.**

Father of heaven, whose love profound a ransom for our souls has found: We pray for the world, created by your love. We pray for those in positions of authority in the nations of the earth; in our own country we pray for Elizabeth, our Queen; Mary Simon, our Governor General; for Justin Trudeau, our Prime Minister; for J. Michel Doyon, our Lieutenant Governor; for François Legault, our Premier; for Raymond Rougeau, our Mayor; for all MPs, MNAs, and Councilors. We pray that they may govern wisely and for the good of all. That by his power, war and famine may cease through all the world, and saying, **R.**

Eternal Spirit, by whose breath the soul is raised from sin and death: We pray for all who are in danger, sorrow, or any kind of trouble; especially for Shea Kerin, Danny Fogarty, Glenn Cartwright, Viola Wilde, Muriel Fleming, Debbie Sweeney, Gilbert Gauthier, Pearl Rourke, Lillis Tinkler, Shirley Tinkler Moore, Sharon Tinkler, Doreen Maguire, Claude Lusignan, Louise Caron, Darlene Hill, Wendy Dyball, Krista Fleming, Bobby Dowie, Lois Morris, Viki Irons, Bob Campbell, Michael Edward, their families, and for all seeking prayers at this time whom we remember in the silence of our hearts, and saying, **We plead before your throne in heaven. [R]**

We pray Lord for an immediate reduction and early ending of the loss of innocent lives by random shootings and other means. We pray for the troubled minds of those carrying out these abhorrent acts, and saying, **R.**

We continue to pray for the people of Ukraine, that the loss of life and their suffering resulting from the invasion by a foreign power, will soon reach a peaceful end, and saying, **R.**

Creator, Redeemer and Sanctifier of all life, we pray for those who have died in the peace of Christ, and for those whose faith is known to you, Lord, alone, that they may have a place in your eternal kingdom. We pray for those who have recently passed, remembering Ada Evans and Bruce Fanning, and for those whose anniversaries occur at this time, especially from our Book of Remembrance, Keith Combs, that, according to His promises, all who have died in the faith of the resurrection may be raised on the last day, and saying, **R.**

Remembering the Blessed Virgin Mary, Alban, Saint John the Baptist, National Indigenous People, and all the Saints and Holy Men and Women of God, we commit ourselves, one another, and our whole lives to Christ our Lord. **To you, O Lord. AMEN.**

CONFESSION AND ABSOLUTION

The liturgy continues on p 191 of your BAS

Hymn: CP 397 Praise the One Who Breaks the Darkness, sung to CP 374, HYFRYDOL

THE CELEBRATION OF THE EUCHARIST

Eternal God, you have made our Saviour Jesus Christ the head of all creation. Receive all we offer you this day and renew us in his risen life, in the name of Jesus Christ the Lord. **AMEN.**

The liturgy continues on p 193, 211, 213 of your BAS

Almighty God, guide and protect your people who share in this sacred mystery, and keep us always in your love; through Jesus Christ our Lord. **AMEN.**

The liturgy continues on p 214 of your BAS

Recessional: CP 484 In Christ There Is No East or West, sung to CP 306, RICHMOND

DISMISSAL

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Christ Church 3537 rue Metcalfe, Rawdon, QC, J0K 1S0
email: christchurchrawdon@gmail.com or Parish Web Site: www.christchurchrawdon.com
Pastoral Requests: The Rev. Rodney Clark, frrodneyclark@gmail.com 514-571-3202
Prayer Contact: Mr. John Clague, jclague@sympatico.ca 450-834-3905
Flower Memorials: Ann Allen, ann_hotpink@hotmail.com 450-834-2492
Donations can be made on-line by clicking on <https://www.canadahelps.org/en/dn/70387>

ANNOUNCEMENTS

Activities in our Parish Hall this week:

AA: Mondays 19:00-22:00 CA: Wednesdays 19:00-22:00 NA: Thursdays 19:00-22:00
Extended Corporation: June 21st at 09:45
ACW Military Whist Card Parties: Tuesdays at 19:00. Cost is \$3.
ECOL: Meets on Tuesdays 09:30-12:00

Parish Announcements:

Rawdon Patchwork Guild: Quilters' Garage Sale: Saturday, June 25th from 09:00 to 15:00.

The Auction, Bazaar and Raffle will take place at the Parish Hall, 3569 rue Metcalfe, this year on Saturday, July 16th beginning at 10:00.

ECOL: June 21st National Indigenous Day Celebration. Indigenous peoples are dynamic and creative. The vast contributions that they have made to the world should be recognized and celebrated. Join us as we showcase the many achievements of our Indigenous peoples, their rich culture and languages and their valuable knowledge of plants and natural medicines. Healing begins with respect and knowledge as we try to move forward in reconciliation.

ECOL last day of Wellness Center activities is June 21st. Outdoor activities will take place throughout the summer as we celebrate our 10th anniversary. Rawdon office hours will be reduced beginning on July 4th. We will keep you posted. Outside of those hours you can reach us by leaving a message at: 450-834-2268 and we will get back to you as soon as possible.

Masonic Lodge: The second Friday of the month

Legion Activities for this week:

Monday: 0930, Exercise Group; 1300, Bingo
Wednesday: 0930, Exercise Group
Thursday: Open 1500-1800 (or later as required)
Friday: 0930, Exercise Group; 1630, BBQ; 1900, Pick-up Darts (no experience required)
Saturday: Open 1500-1800 (or later as required)
Sunday: Open 1500-1800 (or later as required)

Special Events: Father's Day BBQ on 19 June at 1700h; \$10.00

Save the date: Upcoming on August 27th & 28th, Garage Sale
(\$10.00 for a table, also refreshments, hotdogs and hamburgers, etc. will be available for sale)

CALENDAR FOR THE WEEK AHEAD

Monday	Feria
Tuesday	National Indigenous Day of Prayer
Wednesday	Alban, <i>First Martyr of Britain, 209</i>
Thursday	Feria
Friday	Birth of Saint John the Baptist; Day of discipline and self-denial
Saturday	Feria
Sunday	Third Sunday after Pentecost (Proper 13), Matins with Ron Young